>ITOR/CONTROLLER-RECORDER

AUDITO F/()NTROLLER • 222 West Hospitality Lane, Fourth Floor San Ber ardino, CA 92415-0018 • (909) 387-8322 • Fax (909) 386-8830 RECORDER • COUNTY CLERK • 222 West Hospitality Lane, First Floor San Ber ardino, CA 92415-0022 • (909) 387-8306 • Fax (909) 386-8940



COUNTY OF SAN BERNARDING

LARRY WALKER Auditor/Controller-Recorder County Clerk

ELIZABETH A. STARBUCK Assistant Auditor/Controller-Recorder Assistant County Clerk

March 22, 2002

Post-it® Fax Note 7671	Date 3/27/UL pages > 3
To Paula Higashi	From BALBARA Redding
CO./Dept. Ca MMissi in in 1876/4	COGUMU OF Son Barneran
Phone # Mounts	Phone #909-386-8850
Fax # 916 - 445 - 0278	Fax # '

PAULA HIGASHI, EXECUTIVE DIRECT

Commission on State Mandates 980 Ninth Street, Suite 300 Sacramento, CA 95814

CSM-00-TC-23 IN HOME SUPPORTIVE SERVICES II RE:

Dear Ms. Higashi;

The County of San Bernardino is requesting an extension of time for submitting our response to the Department of Justice's comments on March 6, 2002, regarding the test claim for In Home Supportive Services II.

I will be on Medical Leave beginning next week and will return on May 7, 2002, so additional time is needed to prepare our response.

Therefore, the County of San Bernardino is requesting an extension of time, until June 30, 2002, for submitting our rebuttal.

Your approval of this request will be greatly appreciated. We apologize for any inconvenience this may cause.

Sincerely,

Larry Walker

Auditor/Controller-Recorder

Reimbursable Projects Section Manager

WILLIAM H. RANDOLPH County Administrative Officer BILL POSTMUS First District JON D. MIKELS Second District

Board of Supervisors

DENNIS HANSBERGER Third District

FRED AGUIAR Fourth District

JERRY EAVES Fifth District

Fax List

SUSAN GEANACOU, Senior Staff Attorney Department of Finance 915 L Street Sacramento, CA 95814

MS. PAULA HIGASHI, Executive Director Commission on State Mandates 980 Ninth Street, Suite 300 Sacramento, CA 95814

HARMEET BARKSCHAT Mandate Resource Services 8254 Heath Peak Place Antelope, CA 95843 Tel: (916) 727-1350 Fax: (916) 727-1734

Interested Party

MR. GLENN HAAS, Bureau Chief State Controller's Office Division of Accounting & Reporting 3301 C Street, Suite 500 Sacramento, CA 95816 Tel: (916) 445-8756 Fax: (916) 323-4807

State Agency

MR. STEVE KEIL
California State Association of Counties
1100 K Street, Suite 101
Sacramento, CA 95814-3941
Tel: (916) 327-7523

Fax: (916) 327-7523 Fax: (916) 441-5507 Interested Person

BARBARA K. REDDING, SB-90 Coordinator Auditor-Controller's Office 222 West Hospitality Lane San Bernardino, CA 92415-0018 Tel: (909) 386-8850 Fax (909) 386-8830

Claimant

MR. JAMES LOMBARD, Principal Analyst Department of Finance 915 L Street Sacramento, CA 95814

Tel: (916) 445-8913 Fax: (916) 327-0225

PROOF OF SERVICE

I, the undersigned, declare as follows:

I am employed by the County of San Bernardino, State of California. My business address is 222 W. Hospitality Lane, San Bernardino, CA 92415. I am 18 years of age or older.

On March 26, 2002, I faxed the letter dated March 22, 2002 to the Commission on State Mandates requesting an extension of time for submitting responses to state agency comments on Test Claim-23. I faxed it also to the other parties listed on this mailing list.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct, and that this declaration was executed on March 26, 2002 at San Bernardino, California.

SHAR ROBINSON

98%